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17 *Attorneys for Plaintiffs*

18 **UNITED STATES DISTRICT COURT**
19 **DISTRICT OF ARIZONA**

20 Jessica Kahraman, *et al.*,
21 Plaintiffs,
22 v.
23 The State of Arizona, *et al.*,
24 Defendants.

Case No.: 2:22-cv-00375-SRB

25 **AMENDED NOTICE OF DEPOSITION**
26 **OF**
27 **DEFENDANT MADISON BELL**

(Hon. Susan R. Bolton)

28 **PLEASE TAKE NOTICE** that pursuant to Fed. R. Civ. P. 30, testimony upon oral examination of the person whose name, or general description sufficient to identify the person, are stated below, at the time and place stated below, before an officer authorized by law to administer oath.

PERSON TO BE EXAMINED: Madison Bell

DATE OF EXAMINATION: 10 May 2024

1 **TIME OF EXAMINATION:** 10:00 a.m.
2 **PLACE OF EXAMINATION:** Gillespie, Shields, Goldfarb & Taylor
3 7319 North 16th Street
4 Phoenix, Arizona 85020
5 **COURT REPORTER:** Carrie Reporting LLC
6 **METHOD OF RECORDING:** Transcription

7 If the person to be examined requires an interpreter, please advise the undersigned
8 as soon as possible, and no later than 5 days prior to the date of the deposition.

9 **DATED** this 25th day of March 2024.

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16 By /s/ Jenny D. Jansch
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CERTIFICATE OF SERVICE

I hereby certify that on March 25, 2024, I electronically transmitted the foregoing document to the Clerk's Office using the ECF System for filing and transmittal of a Notice of Electronic Filing to all counsel of record:

With an email copy to:

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/s/ Jenny D. Jansch